

TORONTO BIBLE COLLEGE

Gateway



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The Gateway

YEAR-BOOK OF THE TORONTO BIBLE COLLEGE

VOL. XX MARCH, 1954

THE TORONTO BIBLE COLLEGE

GRADUATION EXERCISES

OF THE
SIXTIETH SESSION

WILL BE HELD IN
UNIVERSITY OF TORONTO ARENA
BLOOR ST. WEST NEAR ST. GEORGE
(Bedford Road Car Stop)

Thursday Evening, April 29th, 8.00 p.m.

DOORS OPEN AT 6:15 — 6000 SEATS — OFFERING
TICKETS MAY BE SECURED BY APPLYING TO THE SECRETARY
14 SPADINA RD., TORONTO RA. 5808

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DEDICATED

to

Dr. J. B. Rhodes, M.A., Th.D.

Principal 1946 - 1953

DOCTRINAL BASIS OF THE COLLEGE

1. The Divine Authority and Plenary Inspiration of the whole of the Old and New Testament Scriptures.
2. The Deity of our Lord Jesus Christ.
3. The Doctrine of the Trinity.
4. The Fall of Man and his consequent Depravity and the necessity of the New Birth.
5. The Atonement through the Substitutionary Life, Death and Resurrection of Christ.
6. Justification by Faith in our Lord Jesus Christ.
7. Regeneration by the Holy Spirit.
8. Sanctification through the Word and the Spirit.
9. The second Coming of the Lord Jesus Christ and the Resurrection of the Dead.
10. The Eternal Blessedness of the Saved and the Eternal Punishment of the Lost.

GATEWAY STAFF

Doris Hutton - Cabinet Representative

EDITORIAL

Murray Clark, Dave Mitton, Kenneth Robinson, Carmen Malcolm

Roy Dixon - Advertising & Circulation Manager

Betty Medley - Treasurer

Audrey Hanna - Secretary



(LEFT TO RIGHT) Carmen Malcolm, Roy Dixon, Betty Medley, Ken Robinson, Rev. D. C. Percy, Doris Hutton, Dave Mitton, Audrey Hanna, Murray Clark



Dr. J. B. Rhodes, M.A., Th.D.

Principal 1946 - 1953

Toronto Bible College suffered a very great loss when its Principal died on the 12th of July, 1953. Dr. and Mrs. Rhodes had driven down to North Carolina on a vacation trip which they had enjoyed very much. On their way back through Virginia Dr. Rhodes became suddenly very ill, and was taken to a hospital in Fredericksburg. There he received much kindness from the ministers of the town before he passed away early on a Sunday morning. Dr. and Mrs. Rhodes were accompanied on their trip by two former students of the College, one of whom was a trained nurse, and she was able to be with him to the end. Mrs. Rhodes was wonderfully sustained by the manifest grace of God when this heavy bereavement fell upon her so suddenly.

Dr. Rhodes had come from a foreign missionary background. He was the son of Mr. and Mrs. F. H. Rhodes of the China Inland Mission, and he received his early education at Chefoo in the famous school which Dr. Hudson Taylor had established there for educating the children of mis-

sionaries. In the early 20's Mr. and Mrs. Rhodes were transferred from China to the C.I.M. work in Toronto, and Bernard, who was their only child, became a student in the University of Toronto. He graduated with honours in Philosophy in 1925 and received the M.A. degree in the following year. He began his theological course in Princeton Seminary, where he spent a year, and he carried it on to completion in Knox College, graduating in 1929 at the head of his class.

His next ten years were spent in the ministry of the Presbyterian Church. Dr. Rhodes had two successful pastorates, four years at Exeter and six years at Cobourg. While at Cobourg he was invited by the T. B. C. Board to come to Toronto one day a week and give lectures on Systematic Theology. It was then that his fine teaching gifts were revealed and the high quality of his scholarship. This led to his being called, in 1939, to join the College staff as a full time lecturer, dealing mainly with the subjects of Systematic Theol-

(Continued on page 6)

ogy and Christian Evidences. At the opening service of the session that year he was asked to give an address telling why he had accepted the call of the Board. "To put it into a sentence," he said, "it was because I was convinced that this institution is doing the kind of thing that needs tremendously to be done in the world today, and because I should like to have a part in that work." Then he went on to define in further detail what was implied in that statement.

Dr. Rhodes entered at once into the life and spirit of the Bible College, and showed that he fully understood the method of training which it had developed through the years. The students soon came to recognize and appreciate the humble spirit of the man as well as his unrivalled gifts as a teacher. They would sit sometimes listening in wonder as he opened up before them, using the choicest language, the profound truths of the Christian faith, and led them on into deeper devotion to the Lord Jesus Christ. Four years after joining the staff he was appointed Vice-Principal, and in 1946 he became the Principal of Toronto Bible College.

Dr. Rhodes had a keen and alert mind and he never ceased to be a student. While serving in the ministry he carried on post-graduate studies, and he received the B.D. degree from the Presbyterian College in Montreal. He continued these studies even after becoming Principal of the Bible College, and in 1949 he won from Emmanuel College in Toronto the highest degree attainable by examination, that of Doctor of Theology.

The real significance of Dr. Rhodes' life, however, did not consist in his unique gifts as a teacher and a scholar, but in something quite different. It lay in the fact that he always preserved a fine reserve, the mark of a strong character. He kept his motives to himself and did not talk about them. But it was evident to those who watched his course and knew him best, that he regarded his life as a divine destiny. Each step that he took was considered and decided in the light of that. When he turned aside from a pulpit ministry where his preaching had become so outstanding, and accepted the call to a teaching ministry in the Bible College, it was because he believed that was the way God was leading him. He gave no sign that he was ever moved by personal ambition, but always by a desire to obey the Lord Jesus Christ and be found in His will. That was the dominant purpose of his own life, and he would urge the students to make their purpose too. Here is the closing passage in an address he gave them on one occasion:

"We who belong to the T. B. C. family constantly remember that, although free to enjoy the full liberty of the children of God, we are yet bond-servants of Jesus Christ. That is the only security of our Christian freedom. It requires of us constant watchfulness. Only as we exercise ourselves as the servants of Christ, 'doing the will of God from the heart,' constrained thereto by the love of Christ, can we walk in that freedom and manifest that love of which we have thought this evening."

This characteristic of quiet and silent reserve was manifested in a special and unusual way during the last years of Dr. Rhodes' life. Four years after he became Principal he had to undergo a very serious operation, and it seemed that he was not recovering. He spent six weeks in the hospital, and much prayer was offered up for him, bringing out the deep affection of the whole student body and the warm place he had won in their hearts. His life was spared at that time in answer to their prayers. But his former robustness did not return, and he was warned that he might not have many years to live. In the face of this he went back to his post as Principal and resumed all his lectures, as if nothing had occurred to interfere with them.

But it was evident that he was always in pain. Yet he would never speak of it nor let any one talk about it. He went on with his daily work in his office and maintained his personal contacts with the students and his fellowship with the members of the staff. But at night he could not lie down to sleep. For nearly two years he had to sleep sitting in a chair. Only his dear wife, who suffered with him, knew what he was going through. The patient heroism which Dr. Rhodes manifested in all his suffering and the steady reserve with which he bore it was magnificent. He could say with a profound depth of meaning:—

"Pain's furnace heat within me quivers,
God's breath upon the flame doth blow.
And all my heart in anguish shivers,
And trembles in the fiery glow.
I only whisper, 'As God will',
And, in His hottest fire, hold still."

That is the legacy which Dr. Rhodes has left to the Toronto Bible College. He revealed what it means for the Christian to "hold still" when called upon to suffer. He showed what the grace of God can do in the life of one who passes through the furnace of affliction, and how that grace triumphs when it is quietly trusted.

Dr. John McNamara



Mr. Wm. Inrig
President of the Board

“MAKE KNOWN HIS FAITHFULNESS”

(A Message from the Board of Governors)
to the class of '54

The Board of Governors extend congratulations to members of the graduating class of 1954. This is a banner year, and graduation is an outstanding event for each one of you.

You have applied yourselves to studies and practical Christian activities and are now prepared for life's experiences that lie immediately ahead. You will step from these halls of learning as ambassadors of Christ to “*MAKE KNOWN HIS FAITHFULNESS*” in mercy, love and grace to the uttermost ends of the earth.

That which you have seen and heard you will declare—That *God is Light* and in Him is no darkness at all—That God sent forth His Son—and Jesus spake, saying, “*I am the Light of the world*: he that followeth me shall not walk in darkness, but shall have the Light of Life”. —As the Father sent Jesus into the world, even so hath the Lord sent you, and says concerning you —“*Ye are the light of the world*. Let your light so shine before men that they may see your good works and glorify your Father which is in Heaven”.

Members of the board have heard much this

year about the quality of the student body. We who see you only occasionally may be inclined to regard you as “*diamonds in the rough*”, but, evidently, according to reports, there are gems of some brilliance in our midst.

There are three features of this most precious of all stones that are very interesting to contemplate—

Firstly—It is a cut stone—which speaks of discipline and testing in the fires of affliction.

Secondly—It is a polished stone which suggests the outcome to those who submit themselves to the hands of the Master—“polished after the similitude of a palace”.

Thirdly—A Diamond is a reflector. Its deep and sparkling beauty is the reflected glory of another light. —Your life will reflect the light of His countenance, His power and His might; His compassion for lost sinners, and you'll turn them from darkness to light.

Furthermore, your graduation will bring you into the larger company of the T.B.C. alumni

(Continued on page 53)

60 YEARS

"HOLDING FORTH THE WORD OF LIFE"



*Toronto Bible Training School
1898 - 1928*

warming. Men and women flocked to the school, and within four years it was necessary to put up a building at 110 College Street.

For thirty years this building was used for the training of Christian workers. When the building was expropriated for the expanding University of Toronto, the present site was chosen, and 16 Spadina Road with its large auditorium, class rooms, library and dining room, became the centre of evangelical, Bible-centred training. Here young people came in increasing numbers, until facilities were taxed to the utmost.

In 1938 the large building immediately to the south of T.B.C. was purchased, providing further facilities for the Bible College's "increasing purpose". Shortly afterwards the building was taken over by the army and returned to the school some ten years later. Now it con-



*South Block
Procured in 1938*

JUBILEE—a grand Old Testament word meaning the blast of a trumpet as a sign of public joy, and for now, as well as then, a time of thanksgiving for all that is passed, and a symbol of faith for the future.

T.B.C. this year celebrates its Diamond Jubilee, commemorating 60 years of Bible-centred, Spirit-filled training of men and women for service at home and abroad, looking back with joy, looking around with confidence, and looking forward in faith.

The School had small beginnings, way back in May 1894, when Dr. Elmore Harris, founder and pastor of Walmer Road Baptist Church, called together men of faith and vision for the formation of a Bible Training School, which he felt to be a vital necessity in that day of evangelism and missionary fervor.

The need was evident, and the response was heart



*Toronto Bible College
1929 - 1954*

tains the offices of faculty members, prayer rooms for students, student Cabinet room, missionary library and practice rooms for students of piano and voice.

Extra space has been rented to missionary organizations such as Voice of the Andes, Shantymen's Christian Association, Egypt General Mission, Nile Mission Press and British Syrian Mission, thus making space available to others of "like precious faith" and passion.

The buildings and grounds now available at 14-16 Spadina Road allow for proposed expansion in the coming years.

The men who gathered round Dr. Elmore Harris were pioneers in reality in those closing years of the

(Continued on page 11)

FACULTY



Rev. D. E. Raymer,
B.A.Sc.

Secretary:
Supt. of
Student Activities



Dr. J. McNicol,
B.A., D.D.

Acting Principal



Miss E. V. Robinson,
B.A.

Registrar



Rev.
Andrew MacBeath,
M.A., B.D.



Rev. A. R. Poynter,
B.A., B.D.

Director of Music



Mrs. J. B. Rhodes



Rev.
C. A. Armstrong,
M.A.



Rev. E. L. Simmonds,
M.A., B.D.



Rev. T. Maxwell,
M.A., M.Th.



Dr. J. G. Gillian
Medical Advisor



Rev. D. Percy
Missionary Counsellor



Mrs. D. Percy,
A.T.C.M.
Piano and Theory



Dr. H. S. Hillyer,
B.A., B.Th.



Mr. S. Brownsberger
Christian Education



Rev. C. Chambers,
B.A., B.D.



Mr. J. Brown
Photography

(Continued from page 8)



Rev. E. Harris, D.D.
Founder

past century, and we owe a great debt to their selfless, consecrated effort to meet an increasing need.

The only other Bible School in North America was the one begun by D. L. Moody in Chicago. There was no pattern, no precedent upon which to work. But the Lord showed the way to do His work best. It was decided

very early, that all decisions must be unanimous, that long and fervent prayer and seeking the will of God must precede all discussions, and that the Holy Spirit must have the leadership in the corporate body of the school at all times.

These three factors, plus unwavering loyalty to the Bible as the Word of God, and the repudiation of all Higher Criticism or modernism, has made T.B.C. one of the most powerful spiritual influences on Canadian church life. The impact has gone farther afield, for hundreds of missionaries have gone out to nearly three score countries of the world, preaching the unsearchable riches of Christ. "Holding forth the Word of Life" has been the *motto*, and "holding forth the Word of Life" has been the *aim* of all graduates. Many graduates of T.B.C. have attained high places of leadership in Mission Societies, Churches and Home Missions, and many are noted names in Christian service today.

An early associate of Dr. Harris was the first Principal, Dr. Wm. Stewart. He was a fine choice for the early formative years of the school, and left his mark as a Christian, an educator and administrator.



Rev. Wm. Stewart, D.D.
Principal until 1906

Perhaps few will recall those early years and the men of that day. But there are thousands whose memories are brighter and more fragrant because of later additions to the school. The names of Dr. John McNicol and T.B.C. are synonymous. Like Barnabas of old, John McNicol is a "good man, and full of the Holy Ghost". Perhaps more than anyone else, he has been used of God to make T.B.C. the vital factor it is, in the work of the Kingdom of God.

He joined the staff in 1902, and in 1906 was appointed Principal for one year. The following

year he was appointed again for a year, then as he naively said on one occasion, "and I've been here ever since!"

For forty years he guided the work of the school, then put his mantle upon J. Bernard Rhodes, a brilliant young Presbyterian minister. Dr. Rhodes attained the highest degrees in Theology, was a splendid teacher, and added a high spiritual lustre to the quality of training at T.B.C.

Then in the mystery of God's providence, Dr. Rhodes was taken home to be with his Lord in July, 1953, after several years of intense suffering.

Once again Dr. McNicol took up the reins and his skilful hand and wide experience have guided the school during this difficult period of its history.

Other men, too numerous to mention, have all, under God, been used in the work of training Christian workers. Memories will hark back to Dr. R. P. MacKay, T. B. Hyde, Frank S. Weston, Dr. J. M. Waters, Ernest Shildrick, Dixon A. Burns, and many others now at home with the Lord, retired, or in other spheres of Christian service. They were all men "of whom the world was not worthy," and we can thank God for them all.

Toronto Bible College has also been blessed with a Board of Governors and Advisory Council, both composed of Christian business men, Christian leaders, ministers and missionaries, whose wisdom, faith and vision have helped make T.B.C. History. The presidents of the Board (Dr. E. Harris, Dr. R. P. MacKay, Mr. E. G. Baker, and presently Mr. W. Inrig) have through deep interest and close association, led the school to its present stature among Bible Schools. Giving time from business, mission and church work, their associates on the governing body of the School together with them, deserve the thankful

(Continued on page 56)



Dr. John McNicol
B.A., D.D.
Principal 1906 - 1946



Dr. J. B. Rhodes
M.A., Th.D.
Principal 1946 - 1953

STAFF



Miss Ruth Oliver



Miss Sylvia Smith



Miss L. Softley

In
QUIETNESS
and
CONFIDENCE
shall be your
STRENGTH



Mrs. Ruth McNair



Miss Grace Koch
Dietitian



Rev. John Austin
Building Superintendent



GRADUATES

CLASS EXECUTIVE



SEATED: Jack Hancock (President), Mrs. J. McNicol and Dr. J. McNicol (Co-Honorary Presidents), Jane Almas (Co-President).

STANDING: Kenneth Smith, Audrey Hanna, Verra Hough, Fred Gould, Shirley James, Kenneth Knight.

CLASS VERSE

"I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations."
Psa. 89:1

CLASS HYMN

Take my life, and let it be
Consecrated, Lord, to Thee;
Take my moments and my days,
Let them flow in ceaseless praise.

Take my hands, and let them move
At the impulse of Thy love;
Take my feet and let them be
Swift and beautiful for Thee.

Take my voice, and let me sing
Always, only, for my King;
Take my lips, and let them be
Filled with messages from Thee.

Take my silver and my gold;
Not a mite would I withhold;
Take my intellect, and use
Ev'ry power as Thou shalt choose.

Take my will, and make it Thine;
It shall be no longer mine.
Take my heart; it is Thine own;
It shall be Thy royal throne.

Take my love; my Lord, I pour
At Thy feet its treasure-store.
Take myself, and I will be
Ever, only all for Thee.

GRADUATES



EVELYN JANE ALMAS, Burlington, Ontario,—Assoc.Gospel.
COMMITTEES: '52-'53 *Evangelistic*, '53-'54 *Missionary, Class Exec.*

It was through the influence of Christian parents that Jane came to know of God's love for her and at an early age she accepted Christ as her personal Saviour. During her three years at T.B.C. Jane has used her musical talents at the hospital, jail, and various city missions. Her desire is to take specialized training before going to the mission field. Her testimony is "In all thy ways acknowledge Him, and he shall direct thy paths." (Prov. 3:6).

BERNICE ROSE ARISS, Parry Sound, Ontario,—Anglican.
COMMITTEES: '51-'52 *Social*, '52-'53 *Evangelistic*, '53-'54 *Evangelistic*.

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." To fulfill this in her life, Bernice entered T.B.C. During her three years she not only took God's word into her heart, but she has been used to give it forth in Jewish work, Sunday School and in the hospital. She does not know God's will for her life, but she is willing to go where He leads.



MRS. ROSE STEPHEN BARROS, Toronto, Ontario,—Baptist.

Mrs. Barros graduated from T.B.C. in 1923 from the two year course that then existed. In 1926 she left to do missionary work in Brazil, and now, while on furlough, she has come to us to take a post graduate course. We, as students, have benefited by the knowledge of foreign mission work which she has acquired. As she returns to Brazil to serve her Master there, our prayer is: "The Lord bless thee, and keep thee: The Lord make his face shine upon thee, and be gracious unto thee: The Lord lift up his countenance upon thee, and give thee peace." (Num. 6:24-26).

RONALD HORATIO BLACKWOOD, Kingston, Jamaica, B.W.I., Moravian.

COMMITTEES: '51-'52 *Missionary*, '52-'53 *Evangelistic*, '53-'54 *Social*.

Ron came to us from a Civil Service Office in Jamaica to learn more about God's Word. While at T.B.C. he has been engaged in Sunday School work and assists the pastor of a British Episcopal Church. After completing his training here, Ron plans to take further education so that he might be more effective in his service for the Master. Joshua 1:9.



WILLIAM DOUGLAS BROWN, Southampton, Ontario,—Baptist.

COMMITTEES: '52-'53 *Social*, '53-'54 *Social*.

Doug was saved at an early age in the Sunday School, but it was not until his last year in High School that he heard God's call to full-time service. The Lord has used Doug in His service in a church in Winchester, Ontario. He was pastor there during his last year at the College. He plans to go to University and Divinity School. Rom. 1:17.



MERLE KATHLEEN CLEMENT, Brantford, Ontario—Baptist.
COMMITTEES: '51-'52 *Devotional*, '52-'53 *Missionary*.

To Merle T.B.C. was an important stepping-stone in preparation for her life work. She spent two summers labouring in British Columbia under the Canadian Sunday School Mission. As a result the Lord gave her a greater desire to reach the lost. Merle plans to enter Normal School to prepare herself for teaching on a foreign field. She goes forth with God's promise that "thy God is with thee whithersoever thou goest." (Josh. 1:9).

EDNA ETHELWYN CLYSDALE, Warsaw, Ontario,—United.
COMMITTEES: '52-'53 *Social*, '53-'54 *Cabinet, Social*.

Before entering T.B.C. Edna trained as a practical nurse and worked in the hospital at Warsaw for three years. During her third year at T.B.C. she was the leader of the Social Committee, and proved to be both efficient and faithful. "I will instruct thee in the way which thou shalt go; I will guide thee with mine eye." (Psa. 32:8). Edna is trusting God to direct her paths in the future.



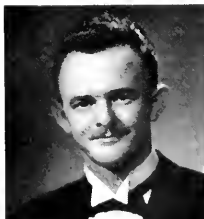
GRACE ELIZABETH (WORLING) COSTERIUS, Toronto, Ontario,—Baptist.

COMMITTEES: '51-'52 *Missionary*, '52-'53 *Evangelistic*.

It was Grace's privilege to be brought up in a Christian home where she was taught the gospel and, as a child, accepted the Saviour's Salvation. Waiting on God's guidance and claiming the promise "I will instruct thee and teach thee in the way which thou shalt go; I will guide thee with mine eye." (Psa. 32:8). Grace and her husband look forward to the mission field.

BRUCE ROY DUFF, Toronto, Ontario,—Baptist.
COMMITTEES: '52-'53 *Gateway*, '53-'54 *Cabinet, Head Boy*.

Bruce accepted Christ as his Saviour at the age of eleven. It was not until he was 20 that he let Christ have control of his life. After studying Forestry at the University of Toronto for one year, he turned his steps to T.B.C. for the study of God's Word. Bruce has been an inspiration in his zeal for Christ. For the future he takes the promise in Prov. 3:5, 6 trusting in God's continued leading.



FRANK WILLIAM ELBORN, Toronto, Ontario,—C. & M.A.
COMMITTEES: '52-'53 *Evangelistic*, '53-'54 *Missionary*.

Although Frank was born again at the age of twelve, the pleasures of the world led him far from God's fellowship. Some years later the Lord spoke to him through a friend, and he was brought into fellowship with God. He has enjoyed serving the Lord through the choir and various preaching appointments. In the future he plans to attend university as a further step in his preparation for the service of His Lord. (Prov. 3:5, 6).



AUDREY MAE ELLIOT, Calgary, Alberta,—Baptist.

COMMITTEES: '51-'52 *Gateway*, '52-'53 *Social*, '53-'54 *Cabinet*, *Assoc. Head Girl*.

Christian parents and faithful teachers in church and Sunday School were God's tools in challenging Audrey to accept Christ as her Saviour and to yield her life to Him. She has been very active at T.B.C. in her work with the choir. After nurse's training she is looking forward to doing medical work in India. Audrey goes out in faith knowing that without faith it is impossible to please God . . . (Heb. 11:6).

MARILYN JUNE GIMBLETT, Peterborough, Ontario,—Baptist.

COMMITTEES: '52-'53 *Broadcast*, '53-'54 *Evangelist*.

While Marilyn was in her first year at High School, she found Christ as her Saviour. After High School she worked in an office for two and a half years before the Lord opened the way for her to study at T.B.C. Her testimony is found in Heb. 13:5 "Be content with such things as ye have: for He hath said, I will never leave thee, nor forsake thee."



FREDERICK ROBERT GOULD, Ravena, Ontario,—United.

COMMITTEES: '52-'53 *Missionary*, '53-'54 *Cabinet*, *Devotional*.

"Seek ye first the Kingdom of God and His righteousness, and all these things shall be added unto you." (Matt. 6:33). This is the testimony of our quiet farm boy who gave up toiling in the earth to serve the Maker of the earth. In the summer between his second and third years Fred has had the privilege of serving under the United Church Board in Saskatchewan. He is looking forward to service on the foreign field.

OLIVE IRENE GROSE, Alma, Ontario,—United.

COMMITTEES: '51-'52 *Missionary*, '52-'53 *Evangelistic*, '53-'54 *Social*.

Through the influence of a Christian home, Olive came to know her Saviour. Since that time she can say, "Jesus my Saviour saves, keeps and satisfies me completely." Olive has had training as a practical nurse and a Well Baby nurse. She faces the future knowing that God holds the key. "All things are possible to him that believeth." (Mark 9:23).



JOHN ARTHUR HANCOCK, Fort William, Ontario,—Baptist.

COMMITTEES: '52-'53 *Evangelistic*, '53-'54 *Missionary*, *Class Exec.*

The West has given us many things and we are thankful to God for this quiet faithful servant. John counts it a privilege to study God's Word at T.B.C. He has no plans for the future but is looking to God to lead him into His service. "But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us." (Rom. 5:8).



AUDREY IRENE HANNA, Toronto, Ontario,—United.

COMMITTEES: '52-'53 *Evangelistic*, '53-'54 *Gateway, Class Exec.*

Audrey came to us with a wealth of secretarial experience. While at School she was secretary to Rev. D. C. Percy, T.B.C. Missionary Counsellor. Audrey says the three years spent at T.B.C. have meant more than words can express. Waiting the Lord's leading, she does not go into the future in her own strength for she has the promise that "The Lord thy God is with thee whithersoever thou goest." (Josh. 1:9).

JANE MERIDETH HAWN, Springfield, Mass., U.S.A.,—Brethren.

COMMITTEES: '52-'53 *Evangelistic*, '53-'54 *Missionary.*

Born of Christian parents, Jane accepted Christ at the age of nine, and soon dedicated her life for missionary service. During the summer of '52, she served with the Sunday School Mission and the following summer gained experience working as a bi-lingual secretary with the Spanish Consulate. Jane has been a bright spot around the College with her musical ability and was choir pianist in her final year. (1 Peter 5:10).



VERVA LILIAN HOUGH, Huntsville, Ontario,—Presbyterian.

COMMITTEES: '52-'53 *Publications*, '53-'54 *Broadcast, Class Exec.*

When she was still in her teens, Jesus came into Verva's life and completely transformed her. We praise God for her quiet, sincere witness, also for her deep interest in other people. The Canadian Indian Missions are the burden of Verva's heart, but anywhere with Jesus she will safely and gladly go. (Heb. 4:15, 16).

DORIS IRENE HUTTON, (Scotland) Ottawa, Ontario,—Assoc. Gospel.

COMMITTEES: '51-'52 *Publications*, '52-'53 *Broadcast*, '53-'54 *Cabinet, Publications.*

Real Christian joy came to Doris not at conversion in childhood, but later when she dedicated her life to him in 1950. Office experience, nursing, children's work and now T.B.C. have helped fit her for His full-time service. Knowing His ways are perfect she rejoices in His guidance day by day, saying "Great is thy faithfulness, Lord, unto me." Her prayer is "that I may know Him, the power of His resurrection, the fellowship of his sufferings." (Phil. 3:10).



SHIRLEY DOREEN JANES, Toronto, Ontario,—Assoc. Gospel.

COMMITTEES: '51-'52 *Social*, '52-'53 *Evangelistic*, '53-'54 *Evangelistic, Class Exec.*

Her contagious smile and cheery spirit have been a blessing around the College. Shirley gave her life to the Lord when only fifteen, and has found that Christ abundantly satisfies and provides the answer to young people's needs. In preparation for work in the West Indies, she will take further studies at the Missionary Health Institute. Ps. 52:8.



RUTH OLIVE JENSEN, Collingwood, Ontario,—Baptist.
COMMITTEES: '51-'52 *Social*, '52-'53 *Broadcast*, '53-'54 *Missionary*.

Born of missionary parents, Ruth surrendered her life to Christ when in her late teens. Looking to service in the mission fields of Africa, she finds the Father's commission in Isa. 42:6 "I the Lord have called thee in righteousness and will hold thine hand, and will keep thee."



KENNETH GRAHAM KNIGHT, Brussels, Ontario,—Pres.
COMMITTEES: '52-'53 *Social*, '53-'54 *Evangelistic, Class Exec.*

Although Ken attended Sunday School and church during his childhood, it was not until a Christian friend and a T.B.C. graduate witnessed to him, that he realized his need of a Saviour. Ken is a graduate of the Kemptville Agricultural School. After completing his matriculation, he will further wait upon the Lord for His choice of Christian service, knowing that we are more than conquerors through Christ. (Rom. 8:37).



JOYCE DONALDA KNIGHTS, Keswick, Ontario,—Baptist.
COMMITTEES: '52-'53 *Social*, '53-'54 *Devotional*.

At an early age, the prayers and testimony of Christian parents won Joyce for the Master. After completing her matriculation at Dominion Business College she looks forward to doing Daily Vacation Bible School work in which she has had experience. (Phil. 3:10).



MARIAN ANNELLA LACEY, R.N., Toronto, Ontario,—United.
COMMITTEES: '52-'53 *Devotional*, '53-'54 *Social*.

God used a faithful minister of the gospel to show Marian the way of Salvation, and throughout her nurse's training and studies at T.B.C. our Lord has equipped her with a "spiritual armour". She has been active in Bible Club and Sunday School work and has had the privilege of working with Hebrew Christians. Last year she took the summer course in Linguistics. Marian will serve the Lord in Northern India, at the Dr. Graham's Home for Anglo-Indian children. (Eph. 6:10-20).



BARBARA MAE MANN, Toronto, Ontario,—Assoc. Gospel.
COMMITTEES: '51-'52 *Evangelistic*, '52-'53 *Broadcast*, '53-'54 *Social*.

Barbara was only fifteen when she opened her heart to Jesus, at Canadian Keswick. For five years she did Dental Nursing and in 1950 she offered her life for missionary endeavour. Barbara faces a future of full-time service, confident that she has the leadership and guidance of God her Father. "I being in the way, the Lord led me." (Gen. 24:27).



ALEXANDER HAROLD McNALLY, Hamilton, Ontario,—C. & M. A.

COMMITTEES: '52-'53 *Evangelistic*, '53-'54 *Cabinet, Missionary*.

"Always abounding . . . that I may win Christ." This has been Al's desire ever since 1937 when he committed himself to the Lord. Prior to his coming to T.B.C. he served as a lithographer and was active in radio work. The future? . . . further training in Seminary. "According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life or by death." (Phil. 1:20).



BETTY ELLA MEDLEY, Alderwood, Ontario,—Baptist.

COMMITTEES: '52-'53 *Devotional*, '53-'54 *Gateway*.

Born into a Christian home, Betty has loved Christ most of her life. It was at her mother's knee that she gave her heart to Him. While at T.B.C., her knowledge of what Salvation cost Christ increased and she dedicated herself to His service. As for her future she will serve the Master with His help and strength. (II Tim. 1:7).



HELEN JOY MITCHELL, Dunnville, Ontario,—Assoc. Gospel.

COMMITTEES: '51-'52 *Devotional*, '52-'53 *Social*, '53-'54 *Cabinet, Head Girl*.

"Life as His own is wonderful." These are Helen's words as she praises God for saving her while yet a child. Throughout her final year she has served the College as Head Girl with strength of purpose and character. As she looks to the foreign field after graduation, Helen makes Col. 1:11 her praise of thanksgiving, "Strengthened with all might, according to His glorious power, unto all patience and longsuffering with joyfulness."



THOMAS MILTON PAGE, Udney, Ontario,—United.

COMMITTEES: '52-'53 *Broadcast*, '53-'54 *Cabinet, Assoc. Head Boy*.

In March, 1950, Tom gave his life to the Lord. Many times before his conversion he had known something was lacking in his life but hesitated to surrender all. Since entering T.B.C. he has held two summer pastorates under the United Church of Canada, gaining valuable experience for future service in the Lord's work. "And let us not be weary in well doing: for in due season we shall reap, if we faint not." (Gal. 6:9).



RUTH ELIZABETH PATRICK, Chatham, Ontario,—Baptist.

COMMITTEES: '51-'52 *Devotional*, '52-'53 *Social*, '53-'54 *Broadcast*.

Years of church work failed to bring happiness to Ruth. When Christ came into her life she received the peace that the world can neither give nor take away. During her course at T.B.C. she has engaged in children's work and upon furthering her education will go forth in His service. (II Cor. 3:5).



MARION ELIZABETH REA, Mimico, Ontario,—Baptist.

COMMITTEES: '52-'53 *Broadcast*, '53-'54 *Evangelistic*.

Upon graduation from High School, Betty was led to know the Lord personally and challenged at the same time to give her life in full-time service. She plans to attend Normal School in preparation for work in Africa. "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain." (John 15:16).

**OLIVE ELIZABETH RICHARDS, Stratford, Ontario,—
Assoc. Gospel.**

COMMITTEES: '52-'53 *Evangelistic*, '53-'54 *Cabinet, Secretary*.

Ever known as our "Johnny on the spot", Olive has exercised zeal and spiritual sincerity throughout her entire College life. As the result of a Missionary Conference in her home Church, she has dedicated herself to the field of the Master's choice. In her final year, Olive led the T.B.C. Evangelistic Choir, and will ever be remembered by those who worked with her. (Ps. 57:2).



MARY HODGE ROUGH, Toronto, Ontario,—Baptist.

COMMITTEES: '52-'53 *Devotional*, '53-'54 *Broadcast*.

Born of missionary parents, Mary accepted the Saviour at an early age and a few years later dedicated her life to Christ for full-time service. Awaiting further guidance of the Holy Spirit regarding her future work she realizes that God's thoughts are not her thoughts, neither are God's ways her ways, but His ways are perfect.

SHIRLEY MAY STECKLEY, Ringwood, Ontario,—Chris. Cong.

COMMITTEES: '51-'52 *Evangelistic*, '52-'53 *Social*, '53-'54 *Evangelistic*.

Being nurtured under the guidance of Christian parents Shirley accepted Christ as personal Saviour at the age of eleven and with experience in Christian service at school, at church, and with the Canadian Sunday School Mission, she patiently waits to find her place in His vineyard. Her verse is: "Behold, God is my salvation; I will trust, and not be afraid: for the Lord Jehovah is my strength and my song; He also is become my salvation." (Isa. 12:2).



JOSEPH RODGER TEDFORD, Indian River, Ontario,—Baptist.

COMMITTEES: '51-'52 *Hospital*, '52-'53 *Evangelistic*, '53-'54 *Cabinet, Assoc. Evangelistic*.

Rodger came to T.B.C. as a new born babe in Christ and here he discovered the depth of the Christian challenge. Faithfully he has set about to fully equip himself for that unrevealed place of service he rests upon this promise, Fear the Lord, ye His saints: for there is no want to them that fear Him." (Psa. 34:9).



WILLIAM JOSEPH TUCK, Stayner, Ontario,—Baptist.
COMMITTEES: '51-'52 *Evangelistic*, '52-'53 *Cabinet*, '53-'54 *Cabinet*,
Evangelistic.

Prior to entering T.B.C. Bill spent three years as a mechanic in the Air Force. While studying here at the College, he has served in the capacity of a student minister and has completed a course in Linguistics. Efficiently serving as leader of the College evangelistic activities, Bill will be remembered for his faithfulness and sincere Christian witness. His verse is, "He will not suffer thy foot to be moved: he that keepeth thee will not slumber." (Psa. 121:13).

RUTH WILD, Toronto, Ontario,—Assoc. Gospel.
COMMITTEES: '52-'53 *Evangelistic*, '53-'54 *Cabinet*, *Treasurer*.

While at T.B.C. Ruth has been engaged in Sunday School, D.V.B.S., and other children's work for her Master. She was blessed with a Christian home and accepted Christ as Saviour and Lord of her life, when eleven years old. Ruth looks forward, in the immediate future, to taking the gospel to children. She enters her calling with the words of the Psalmist, "Wait on the Lord, be of good courage, and He shall strengthen thine heart: Wait I say on the Lord."



LET THE WORD OF CHRIST DWELL IN YOU RICHLY

IN FELLOWSHIP

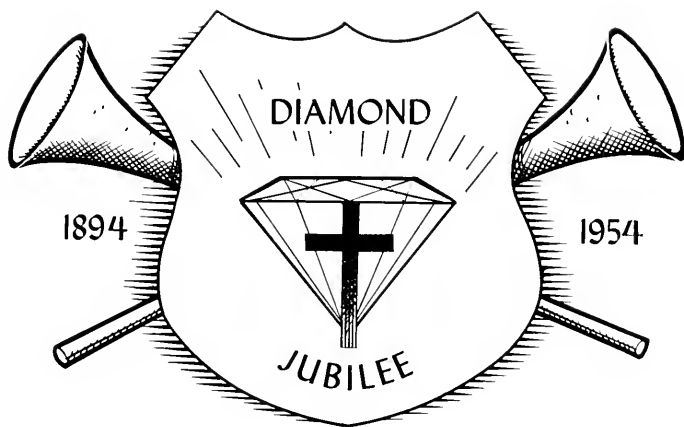


KENNETH SMITH
Whitfield Town, Jamaica

During the past three years we have enjoyed the fellowship of Elizabeth and Ken. Unfortunately, for the time being, Elizabeth has had to discontinue the course. Due to the fact that Ken was late entering school in 1951, he will graduate later, on completing his studies. We pray that the Lord will richly bless both of them.



ELIZABETH FRIESEN
Victoria, B.C.



UNDERGRADUATES

SECOND YEAR



1ST ROW: Ruth Fox, Carmen Malcolm, Kathleen Micks, Gabriele Driescher, Beverley Moxam, Jean Bennett, Mary Thomas.

2ND ROW: Murray Clark, Janetta Small, Galina Kruberg, Marilyn Panke, Janice Binder, Madeline Pember, Elsie Goertzen, Kathleen Smith, Wilfred Desj.

3RD ROW: Everett Sedgwick, Leo Korounyk, Dave Mitton, Roy Dixon, Cyril Griffith, William Heath, Harry Eller, Iner Robinson, Fred Allan.

Absent: Ruth Greenhill, Kenneth Robinson.

TARGET FOR TODAY AND TOMORROW

The ability to win souls for Christ does not descend upon us overnight like dew. The skill to reach the mysterious heart of a man or woman or child on a distant shore, in a strange environment and using speech that sounds to us weird and outlandish, is an acquirement beset with great difficulties. The richest flowers for our Saviour's great crowning day are often gathered wet with tears.

*There is no cheap and easy road
To pack and label men for God
And save them by the barrel load.*

Those who come to Toronto Bible College should realize that we do not promise to impart to them some secret — like the word "Abracadabra" that we used in childhood — whereby all the toil and tears are taken out of the hard processes of learning. "Study to show thyself approved unto God, a workman that needeth not to be ashamed." For many, the disciplined habits of a true student will not be easy to acquire. A workman is expected to *work*. It is *labourers* that Christ desires for His harvest fields. No magic will > it painlessly for us. But what discoveries many of

us make in the happy fellowship of kindred minds, and in the warm atmosphere of prayerfulness! What unforgettable lessons we learn as we spell out the truth of many a promise that we light-heartedly sang—for instance:

"He gives me overcoming power—What a wonderful Saviour!"

Bible College days are therefore the experimental station in which we try out in our own lives the truth of the Gospel that we are summoned to give to others. Our hope is that missionary Councils and Church Boards will find, as a result of training and fellowship here, that a candidate who graduates will be, as Paul requires, "*not a novice*" (1 Tim. 3:6).

The days ahead look strangely uncertain. The tones of Christ's voice have added urgency: "Go, work *today* in my vineyard." It is this note of doing it today (while it is still called today) and the call for diligence, which need emphasis in our time. It is for days of revival and days of reaping that we look: so we both *work* and *pray*.

Rev. Andrew MacBeath

FIRST YEAR



1ST ROW: Rose Marie Pagano, Margaret Allan, Alexandra Gregoroff, Helen King, Lennie Mahugh, Sally Mussell.
 2ND ROW: Latergne Ziegler, Robert Jones, James Mason, James Salmon, Hector Massey, Irvin Yereimian, Lowell Davis.
 3RD ROW: Desmond Meed, John Counts, Baumber Berndt.



1ST ROW: Blanche Wright, Gloria Singer, Kathleen Talbot, Vivan Rose, Evelyn Schell, Benlab Ellis.
 2ND ROW: Rita Kesseler, Alice Scott, Margaret Berington, Erma Voeizmg, Margaret Robinson, Jean Brown, Kathleen Hart.
 3RD ROW: Calvin Fabner, Randolph Nicholson, Donald Mitchell, Allan Leigh, Harold Hooper, William Mackie, Murray Burnfield.

PREPARATORY SCHOOL



1ST ROW: Ruby Carty, Alice Bedford, Agnes Dick, Lorna Mackie.

2ND ROW: Floyd Shantz, Walter W'agar, Charles W'right, James Mackie, Jacob Dick, Dave Nichol.

3RD ROW: Howard Boese, Douglas Sherwood, Harold Siemens, Leonard Ferguson.

THE FEAR OF THE LORD IS THE BEGINNING OF WISDOM

A deserving consecrated youth, however deficient he may be in academic background, need not be deprived of an opportunity for Bible College training—provided he has the spiritual stamina and the mental capacity to undertake such training. Through the facilities of the Toronto Bible College Preparatory School ample provision has been made for his advancement.

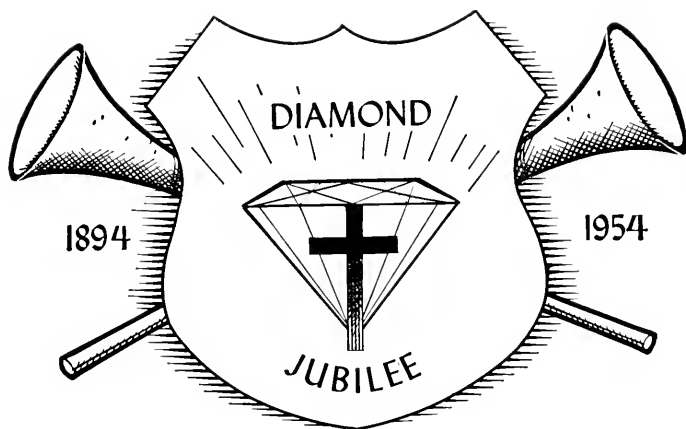
In the year 1933 a preparatory year of study was introduced into the life and work of the Bible College to aid those who had not the necessary educational equipment for entrance into the Bible course, and who were not able to get further training because of age or other reasons. Through these twenty years the value of its instruction has been proven again and again by the mental and spiritual growth of the students who have taken advantage of it. Among the members of the T.B.C. Alumni who have served the cause of Christ faithfully and well both at home and abroad are men and women whose training commenced in the Preparatory Year.

Since the students in the Preparatory Year are now working towards a standing recognized by the Province of Ontario in matriculation subjects, the name of the preparatory course has been changed to the Toronto Bible College Preparatory School. The students are encouraged to register in the evening classes of near-

by city collegiates which they attend two or three evenings during the week. The classroom in the Bible College is at the present time more closely co-ordinated with the teaching in the collegiates; special instruction is given in the high school subjects studied at night such as English, Mathematics, and History. The students share, also, in the systematic study of the English Bible, in the general music classes of the College, in the devotional and missionary meetings, and in the fellowship of the entire student body.

The best education is none too good for the service of the Master. It is essential that one be able to think clearly in order to be sound in one's judgment and in the interpretation of the Scripture. A thorough knowledge of the English language is essential if you are to serve the Lord acceptably in the homeland, and it is important in acquiring another language if you are called to serve overseas. Thus the Preparatory School is ready to accept as students young people, eighteen years of age or over, who, having realized the value of a higher academic training, are recommended by their pastors or other responsible persons as possessing an approved Christian character and giving promise of usefulness in the service of the Lord.

Miss E. V. Robinson



STUDENT ACTIVITIES



Audrey Elliot
Assoc. Head Girl



Bruce Duff
Head Boy



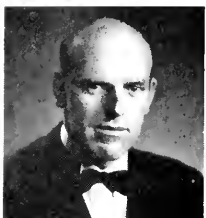
Helen Mitchell
Head Girl



Tom Page
Assoc. Head Boy

STUDENT CABINET

1953 - 1954



Wm. Tuck
Evangelistic



Doris Hutton
Publications



Al. McNally
Missionary



Olive Richards
Secretary



Rodger Tedford
Assoc. Evangelistic



Ken Robinson
Assoc. Publications



Ruth Wild
Treasurer



Edna Clysdale
Social



Elizabeth Friesen



Madeline Pember



Fred Gould
Devotional

School Nurses

DEVOTIONAL COMMITTEE

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To the Devotional Committee of T.B.C. has been given the very solemn responsibility of arranging and directing the devotional phase of College life.

T.B.C. has through all of its 60 years grown through the faithful prayers of those interested in, and connected with the School. The present student-body as well believes that without prayer we can avail nothing, and therefore the meetings for prayer and Christian fellowship are the chief concern of our committee.

Our committee meetings are warm, friendly and very informal. A different member each week is responsible to lead our devotions—which generally take most of the period, and all necessary business is done in the last few minutes before the bell rings. In these few minutes schedules for the Morning Prayer Meeting or Saturday Evening Fellowship are arranged, and some

member gladly offers to give an hour of his time to make a bulletin-board notice. Ways and means of encouraging more students to come and receive the blessings resulting from the different College devotional meetings are often discussed. Then the editor of our small monthly devotional bulletin would ask in a tired, but always hopeful voice, if anyone had brought in the promised contribution.

The mercies of the Lord are renewed every morning as we gather for our daily student Morning Prayer Meeting. This permits us to gather as a group to begin the day before the Lord and to seek His guidance.

The Saturday Evening Fellowship is the opportunity to end the week together, thankful for His blessings, and seeking strength for the students' witness on the Lord's Day.



LEFT TO RIGHT: Wilfred Desy, Iram Yeremian, Fred Gould (Leader), Joyce Knights, Gabriele Droescher, Lennie Mabugh.
ABSENT: Fred Allan.

SOCIAL COMMITTEE

FOOD FOR THE SOUL.—

LEFT TO RIGHT: Douglas Brown, Marian Lacey, Barbara Mann, Olive Grose, Berkeley Moxam, Kathleen Hart, Edna Clydale (Leader).

ABSENT: Ronald Blackwood, Bernice Ariss, Harold Hooper, James Salmon, Alexandra Gregoroff.



KITCHEN
CUT-UPS!

Did you ever think about planning a 100 mile bus trip for 30 people? Or a full course turkey dinner for 150 people? Neither had most of the members of the Social Committee, until a Thanksgiving trip and Christmas dinner loomed up.

In our preparations for the Christmas Dinner many alarming and amusing incidents occurred - for instance, who could or would clean the turkeys? What would "Grampa" Goodspeed (of the Greatest Christmas Gift fame) do with his brushcut? Did they have a red suit the correct size for Al? Who took the missionary costumes without permission? Throughout all our experiences we sought to "do those things that are pleasing in his sight." (1 John 3:22).

As we review our endeavours to guide the Social activities of T.B.C. students we are amazed at the

way God has led and guided us in our plans and preparations. Every effort has been a blessing to us and resulted in greater success than we deserved—illustrating the value of our committee meeting prayer session, fellowship in Christ and discussion under a capable Social Leader.

Our social activities this year included the annual Niagara Falls bus trip, a weiner roast on the Branksome Hall grounds, the Christmas entertainment with school talent (not to forget the unforgettable Social Committee Drama Workshop), The Christmas turkey dinner, the skating party at Riverdale Terrace and the combined Alumni - Student night.

In these social fellowship meetings we recognize in another way the great reality of T.B.C. fellowship as we gather together ALL ONE IN CHRIST!

PUBLICATION COMMITTEES

BROADCAST GOES TO PRESS—

Ken Smith (Editor), Ruth Patrick, Galma Krueger, Verna Hough (Co-Editor), Doris Hutton (Leader).



Can you not well imagine the loving controversy between a forceful, enthusiastic editor, and his forward, frank co-editor! Or listen to the conversation of the typists as they try to set up stencils by following a "not-too-legible" dummy! Perhaps you'd rather look at the industrious worker who runs the Gestetner, draws the cartoons and designs the cover. Or take a peek at our chief whose shingle bears the name of Missionary Counsellor, as he blue pencils articles, unscrambles mixed metaphors and censors jokes!

Each one of these scenes fits into place and the result is your Broadcast, the corporate effort of the editors of the Broadcast, to say nothing of the many hours of loving service rendered voluntarily by the committee members. Is it worth the many hours of work and the multiplicity of detail which constantly loom up before us?

Can worth be determined when young Christians lay their shoulder to the wheel and with a prayer on their lips push over the seemingly impossible obstacles? Or who knows the value of giving a message of encouragement, or perhaps a favourite poem or pithy saying which will lift that discouraged one and spur that careless one on to greater things in the Lord? This is the privilege the Broadcast Committee enjoys, and many are the blessings we receive as we work together. As a committee, we would pray that you have received as great a blessing from these editions as has been ours while preparing them for you.



BROADCAST TYPISTS IN ACTION:—

Mary Rongb, Ruth Fox, Ken Smith, Jean Bennett, Janetta Small.

ABSENT:

Leo Korawnyk, Kathleen Micks.

THE GATEWAY COMMITTEE:

Audrey Hanna, Roy Dixon, Carmen Malcolm, Ken Robinson, Dave Milton, Murray Clark, Doris Hutton (Leader).



EVANGELISTIC COMMITTEE



Wenona Jennings, Marilyn Gimblett, Laverne Ziegler, Inez Robinson, Rodger Tedford, Shirley Jones, Shirley Steckley, Margaret Robinson, Kathleen Talbot, Ken Knight.
STANDING: Janice Binder, John Coutts, Elsie Goertzen, Baumber Berndt.
ABSENT: W'm. Tuck (Leader), W'm. Heath, Viola Norford.



Yonge St. Mission



General Hospital



Scott Mission



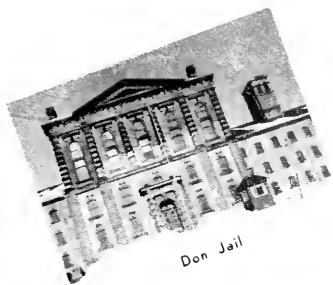
House Visitation



Railway Mission



Mr. Poynter in Action



Don Jail



Children's Work



Evangelistic Choir

MISSIONARY COMMITTEE

MISSIONARY COMMITTEE:

Marilyn Panke, Al McNally,
(Leader), Jane Haun, Ruth
Jensen, Jane Almas, Mary
Thomas, Frank Elborn.

ABSENT: John Hancock, Rose
Marie Pagano, Harry Eller,
Kathleen Smith.



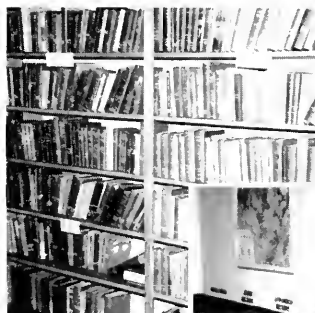
The Missionary Committee is responsible for one of the most important phases of student life. The responsibility is greater since many receive their "marching orders" during school days. The committee has five main items to care for in promoting the missionary interests of the School. One of these is the *Reading Room*. Here is found a wealth of missionary magazines, papers, prayer letters, etc.

The *Missionary Library* is another gold mine of facts and inspiration. Here the student may ponder over the great missionary classics and follow from page to page God's working in the lives of these great men and women.

A time is set aside each Thursday afternoon when a missionary can meet with students to answer questions concerning the field. This is known as our *Study Group*. This year the committee has tried to meet even more specifically the needs of the students in the *Missionary Meetings*. All speakers have been asked to state the qualifications demanded by their own Mission Boards. They complied very well with this request and have given us their information in the form of lectures so that we could take notes.

Very early in the year plans were made for the *Missionary Conference* held in February each year. This is an annual event and a high-light of the year. For a week, the activities of the school are mission-centred. Missionaries from all over the world and representing many different Societies come to tell us of the need for our service in specific parts of the world. The whole school takes on a foreign atmosphere with displays, curios and banners which present the challenge from the Bible. No matter where you turn, the foreign field can not escape your eye. We regard this Conference as being of very great importance because many of the students are confirmed as to the place where God would have them serve.

Unless God inspires and directs all our activities, we regard our efforts as useless. Every Tuesday morning the Committee gathers for prayer. The missionary effort of the College as a whole is upheld before the Throne of Grace in the *Missionary Prayer Meeting* which is held each afternoon except Thursday. At the close of this session we would like to offer our thanksgiving to God for His blessing in the Missionary Department of the School.



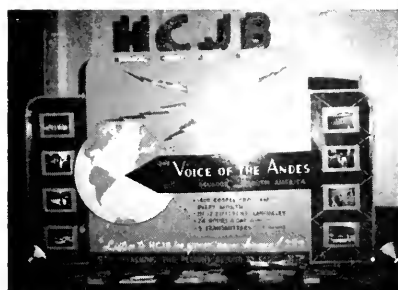
Missionary
Library



Missionary
Reading Room



CONFERENCE MOTTO

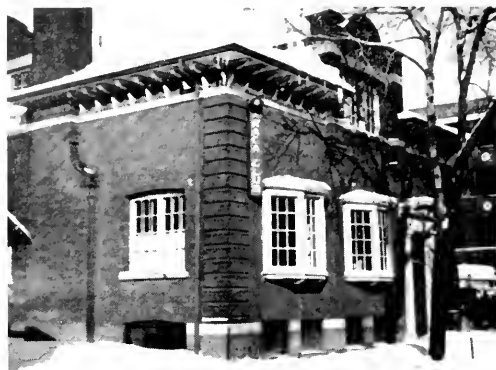


MISSIONARY
CONFERENCE
1954



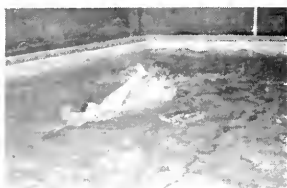
THE LIGHTER SIDE OF THINGS

B
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Wednesday evenings are set aside for relaxation.



The dining room where home-cooked meals are served.



Tuesdays — The Cabinet does the dishes!



? R E M E M B E R ?



Day and evening classes at the Third Year party.



Trip to Niagara Falls — Thanksgiving Day 1953



TEACHER TRAINING COURSE



GRADUATES OF 1954

SEATED: Beterley Moxam, Ruth Patrick, Shirley Steckley, Marian Lacey, Audrey Hanna, Ruth Wild.

STANDING: Verna Hough, Edna Clysdale, Fred Gould, Marilyn Gimblett, Olive Grose, Doris Hutton, Rodger Tedford, Bernice Ariss, Olive Richards.

ABSENT: Jane Haun, Doris Schott.

WE WILL SERVE HIM

Evangelicals are peculiarly committed to a teaching ministry, both as a preparation for Christian experience and as a follow-up from such experience.

At no other period in its modern history has the Church found it more difficult to staff its Sunday Schools with competent teachers. Yet, in urban centres especially, in both down-town and suburban areas, the population curve keeps ascending. Our opportunity for reaching impressionable children is almost unparalleled.

The Greeks had an interesting symbol for Opportunity. They represented this aspect of experience as a beautiful maiden rushing past, her hair streaming out behind; if one had a mind to seize her, one must hurry!

The Teacher Training Course at T.B.C. enables us to lay hold of our teaching opportunity. The curriculum here provides for a three-year cycle with the Church School especially in mind. The subjects taught are these:

Sunday School Administration

Sunday School Specialization

(a) Nurseries, Beginner and Primary

(b) Junior, Intermediate and Senior

(c) Young People

(d) Adults

Pedagogy (principles and methods of teaching)

In this area of service to the churches, the Toronto Bible College is a member body of the Evangelical Teacher Training Association, and it co-operates with this Association in advocating a trained teacher for every Sunday School class. Students who complete the required cycle, as outlined above, plus certain other subjects needed to round out the curriculum (Bible, Evangelism, Missions, etc.), receive the special E.T.T.A diploma with the gold seal in addition to the T.B.C. day school diploma or the evening class certificate. They are then considered qualified to act as instructors in local church classes, thus "handing on the torch."

Since the College's teacher-training classes are tied in with the Evening School it is possible for folk in business and various other occupations to increase their competence in this field by spending a few hours each week in the delightful, spiritual atmosphere of the Bible College.

Rev. C. A. Armstrong



EVENING CLASS

CLASS EXECUTIVE



SEATED: Rev. C. Chambers (*Honorary President*),
Mary Oliver, Ernest Bartram (*President*).

STANDING: Winston Clarke, John Barclay.

GRADUATES



JOHN BARCLAY, Toronto, Ontario,—Presbyterian.
COMMITTEES: '52-'53 *Evangelistic*, '53-'54 *Class Executive*.

Not by works of righteousness which we have done, but according to his mercy he saved us." After World War II John, finding no peace of mind in any works of his own, turned to Christ, and found in Him complete peace. In his future days he is looking to God to lead him and he can say with the hymn writer, "Where He leads me I will follow."

ERNEST CHARLES BARTRAM, Toronto, Ontario,—Anglican.
COMMITTEES: '51-'52 *Assoc. Head Boy*, '52-'53 *Head Boy*, '53-'54
Class Exec.

In 1947 Ernest first set foot on Canadian soil to start a new life in this promising land. He not only started a new life but found NEW LIFE two years later when he took Christ into his heart and life. The Lord has used him in Sunday School work and in preaching engagements with the School. Having been led to Canada to find Christ as his Saviour, Ernest is trusting in Him to lead him in the days that are ahead.





FREDERICK BILLEDEAU, Toronto, Ontario,—Mennonite.
COMMITTEES: '51-'52 *Social*, '52-'53 *Associate Head Boy*, '53-'54 *Head Boy*.

God's Word became a living word to Fred when in 1947, while meditating in Psalm 116, he came to know the Author of the Word. He has had a keen interest in Trade Unionism but now his interests are turned to God's work. Fred says, "The spirit and strength of youth is in great demand for His cause. His is the call, ours is the answer." Therefore, "Because he hath inclined his ear unto me . . . I will walk before the Lord in the land of the living." (Psa. 116:2,9).

ERNEST CECETTO, Toronto, Ontario,—Pentecostal.

Ernie was born in Italy and in his early teens came to Canada. The Lord dealt with Ernie when he was taken seriously ill. He promised God then that he would surrender his life to Him if He would restore his health. God raised Ernie up and gave him back his health. Ernie is now studying to fulfill his promise to God. We will long remember Ernie for his pleasant personality and for his hunger for the deep things of God.



WINSTON HANNIBAL HOWELL CLARKE, Toronto, Ontario,—B.M.E.

COMMITTEES: '51-'52 *Evangelistic*.

Winston was born into a Christian home where he received early training in the precepts of the Christian faith. Before entering T.B.C. he was a student in Political Economy and also a Language teacher. In the future Winston plans to do missionary work in Latin American countries. "Commit thy works unto the Lord, and thy thoughts shall be established." (Prov. 16:3).

GORDON JAMES HENDERSON, B.A.Sc., Toronto, Ontario—United.

COMMITTEES: '51-'52 *Devotional*, '52-'53 *Cabinet, Devotional*, '53-'54 *Cabinet, Missionary*.

In 1950 Gordon entered into a new life, for it was then that he allowed Christ to be the Lord of his life. Although Gordon has spent many hours of study to receive his B.A.Sc. degree, yet by simply trusting in the finished work of Christ on Calvary, he has his B.A. degree (Born Again), which permits him access into glory when Christ returns. No other degree will do this. His favourite verse is Phil. 4:19, "My God shall supply all your needs according to his riches in glory by Christ Jesus."



WENONA ALMERIA JENNINGS, Hamilton, Bermuda,—B.M.E.

COMMITTEES: '50-'51 *Devotional*, '51-'52 *Social*.

Through the guidance of the Holy Spirit, Wenona was led to T.B.C. to acquire a deeper knowledge of God's Word. Before coming to Toronto she was President of a young people's group in Bermuda, and also has had experience in mission work and teaching. Wenona says, "My future is in God's hand, because He knows best." (Psa. 16:8).



GLADYS MARION KIRK, Bracebridge, Ontario,—Baptist.
COMMITTEES: '52-'53 *Evangelistic*, '53-'54 *Cabinet, Head Girl*.

While still in her early teens, Gladys accepted Jesus as her personal Saviour. A qualified school teacher, she praises God for the systematic Bible teaching found at T.B.C. Although she knows little of what the future has in store, she desires only to live in the centre of God's Will. She has the assurance of His promise, "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye." (Psa. 32:8).

MARY JESSIE OLIVER, Toronto, Ontario,—Undenominational.
COMMITTEES: '51-'52 *Music*, '53-'54 *Social*.

For some time, while Mary has been engaged in the teaching profession, she has been active in Bible Club and Sunday School work. During her early teens, Mary committed herself to the saving power of Christ, and in His strength she faces an unknown future. As she leaves College she takes with her as her daily testimony, "I am crucified with Christ, nevertheless I live, yet not I, but Christ liveth in me . . ." (Gal. 2:20).



EVENING CLASS IN SESSION



STUDENT CABINET



SEATED: Rev. D. E. Raymer, Lorne Lichty, Gordon Henderson, Doreen Thompson, Gladys Kirk, Audrey Bowman, Joan Greig, Ronald Clark, Ernie Cecchetto, Sr., Ernie Cecchetto, Jr.

STANDING: Fred Billedeau, John MacDonald.

EVENTIDE

To those Christians who are not preparing for full-time service, as are our friends of the day classes, there is wonderful provision that we might come together on Tuesday and Thursday evenings to study the Word of God. And since we believe that the Word of God is the agency of the knowledge of His will for the individual life, our fellowship is centred in His Word which reveals His presence among us.

As we enter the Toronto Bible College we are immediately impressed with the atmosphere of reverence which characterizes the student life of the College family. In every aspect of our student fellowship, whether in our fellowship in prayer, in our gathering to hear the Word of God imparted through His faithful servants, in our social life, or in our many opportunities for Christian witness outside of T.B.C., prayer is the basis of our every step. To friends who visit with us at T.B.C. there is given an impression of fellowship of a peculiar nature, which speaks of the unseen leadership of the Holy Spirit as He gathers together, in unity of spirit, those of various denominations.

As students we are afforded many privileges which tend to create the atmosphere of a home away from home, where as members of the family we are able

to discuss on a mutual basis the high-lights of our study in His Word. Several of our members are gathered together to plan and to promote our various activities as a family group. At T.B.C. we learn and realize the importance of our relationship with Christ, and by our working together in the oneness of His spirit, we are able to carry our witness to others in the various mission works sponsored by the student body. We are thankful for the privilege of being co-labourers together with our friends of the day classes in proclaiming the unsearchable riches of Christ to this needy world.

In one voice we give thanks to God our Father for the Toronto Bible College, and for the consecrated faculty and staff who, under the guidance of the Holy Spirit, bring to the student body those hidden truths that equip, yea empower the students to become examples of His life, which is the Light of men.

*Blest be the tie that binds
Our hearts in Christian love;
The fellowship of kindred minds
Is like to that above.*

Fred Billedeau.
Head Boy, E.C.

STUDENT ACTIVITIES



EVANGELISTIC

*Ernie Cecchetto, Jr.,
Ronald Clark, Ruth
Robinson, Joan Foster.*



MISSIONARY

Gordon Henderson, Thelma Heaney.



DEVOTIONAL

James Kirk, Mary Hill, Lorne Lichty.

SOCIAL

*Raymond Whitnall,
Joan Greig, Anne Ross,
Mary Oliver.*



HAMILTON EVENING CLASS



Class In Session

"REDEEMING THE TIME"

During recent years the Toronto Bible College has been willing to extend its ministry beyond its own doors by loaning its faculty and student body to extension enterprises. As ministers from various communities have approached the College for assistance in evangelistic campaigns, the student choir and staff members have joined together for community-wide efforts of visitation and public evangelism.

Late in 1952 the Hamilton Alumni Branch requested T.B.C. to provide an extension effort of another kind, evening classes in their city. They were to be conducted on a basis similar to the teaching and spirit of the parent College. On January 26, 1953, the new classes were inaugurated in the Hamilton Y.M.C.A. auditorium. The spontaneity of the reception accorded to the new venture gave ample confirmation that Christian young people in Hamilton had a real hunger for a systematic and devotional approach to the study of the Word of God.

The response of the first term was an encouraging signal to lay plans for a full year's work in our Diamond Jubilee Year. The passing of Dr. Rhodes and the new responsibilities which suddenly were laid upon Dr. McNicol meant that the rich contribution of our two Principals would no longer be available to the new classes. Other members of the Faculty were called into service, so that when the new term opened on Monday, September 28, 1953, the student body met Rev. Andrew MacBeath, Rev. Douglas C. Percy, Rev. C. Alvin Armstrong and Rev. D. E. Raymer as the teaching staff for the present term.

Changes and progress have been noted through the year. The students have gathered each Monday in Room 410 of the vast Wentworth Avenue Secondary School. Usually the cheery class room has provided a welcome rest after the long hike upstairs. Late in the autumn term the faculty met with the Alumni Executive and Evening Class representatives to appoint a Cabinet to conduct the affairs of the student body, composed of graduates of the College and members of the classes. The chairman is Marguerite Knechtel, '39. Immediately upon its formation, the new cabinet made plans for a delightful social evening to open the winter term on Monday, January 4th. A very happy feature was the invitation extended by the Hamilton Evening Class Cabinet to the Toronto Evening Class Cabinet which, with the Faculty, drove over almost in full force. Members of the Toronto Cabinet explained their respective functions, as one item on the well-planned program.

The evening classes in Hamilton illustrate well the extension ministry of T.B.C. as related to each of our official bodies. The Board of Governors authorizes and undertakes to assume responsibility for the success of the venture. The Faculty supplies the teaching staff, while the local Alumni Branch makes the teaching ministry possible by its devotion and sacrificial efforts. As the Class of '54 joins the world-wide Alumni body, its members too will find many opportunities for strengthening the alumni branches in their various activities as far and near they seek to "Hold Forth the Word of Life".

Ret. D. E. Raymer

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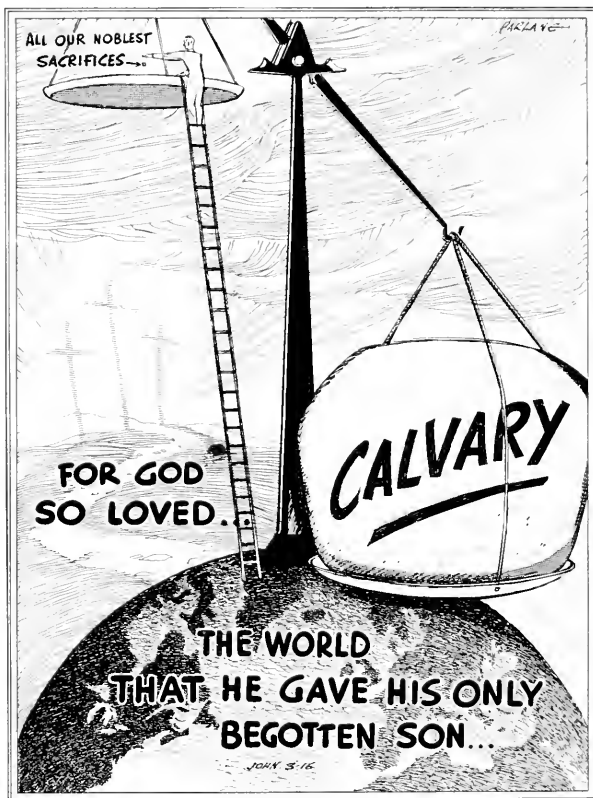
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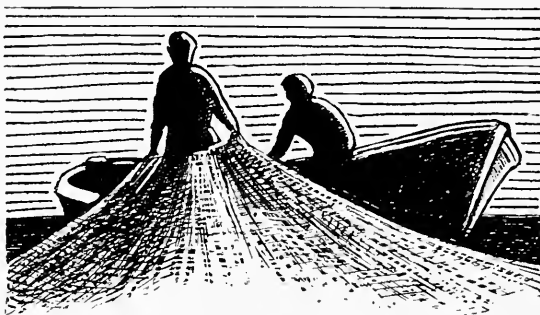
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(Cont'd from page 7)

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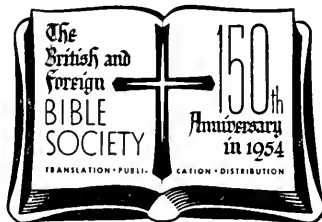
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(Cont'd from page 11)

appreciation of the Alumni and friends of the College.

But a Jubilee is not only a time of remembrance and joy. It is also one of thankfulness. And those who know and love T.B.C. are thankful: thankful for its heritage, for its service, for its present contribution to the furtherance of the Gospel, and thankful that He Who has begun such a good work will perfect it unto the day of Jesus Christ.

This is the Diamond Jubilee of Toronto Bible College. Let the trumpets sound in glad acclaim of all that God hath wrought, then forward to the new year and the new day, letting the Word of Christ dwell in us richly in all wisdom, and going out, "holding forth the Word of Life".

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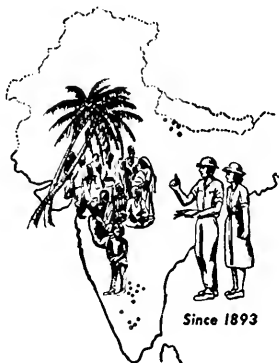
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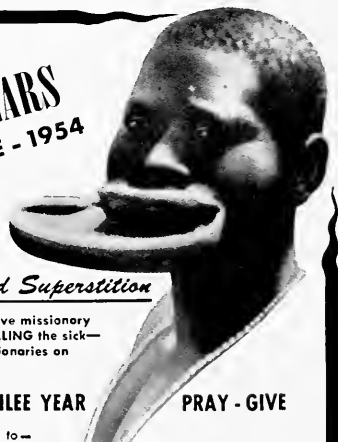
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Mulling over the timeworn excuses people give for not going to church, the Rev. Grant H. Elford of Lake Crystal, Minn., and Dr. Ronald Meredith of Fresno, Calif., on a trip together, compiled this list of reasons "Why I Do Not Attend the Movies."

1. The manager of the theatre never called on me.
2. I did go a few times, but no one spoke to me. Those who go there aren't very friendly.
3. Every time I go they ask me for money.
4. Not all folks live up to the high moral standards of the films.
5. I went so much as a child, I've decided I've had all the entertainment I need.
6. The performance lasts too long; I can't sit still for an hour and three quarters.
7. I don't always agree with what I hear and see.
8. I don't think they have very good music.
9. The shows are held in the evenings, and that's the only time I am able to be at home with the family.

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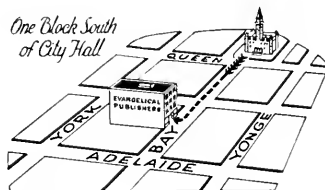
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THE I.Q. ON JEWS AND JUDAISM

By REV. M. ZEIDMAN, B.D.

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The Gospel in Israel

Note: Brother Zeidman has just returned from a Missionary Journey in Palestine, and with this article he begins a series of informative questions and answers on the Holy Land.

Q.—What is the Jewish religious state of affairs in Israel today?

A.—Confusing and deplorable to say the least.

Q.—What is the cause of the disturbance and uncertainty in Judaism?

- A.—(1) The sudden influx of a million Jewish people from many lands with diverse customs, manners, ethics, religions and standards of civilization.
- (2) The immigrants of Morocco, Iraq, Yemen, and other Asiatic countries are caught in a tempestuous melting pot of European Jewry, largely composed of socialist labour, freethinkers and secular Zionists of all shades of political parties and economic theories and ideas.
- (3) A small remnant of ultra-Orthodox Jews who are trying to impose rabbinical Judaism on a majority who resent being shackled with laws that neither they nor their fathers were able to bear.

Q.—What percentage of Jews in Israel belong to extreme Orthodox groups?

A.—At the last general election they polled only 12% of the votes cast. That means that over 80% of the Jews in Israel are either liberal, progressive, or careless, and a small group are altogether godless.

Q.—Are there any indications that Jews in Israel are open for the Gospel message of Jesus the Messiah?

A.—Yes, Jews in Israel have a new sense of liberty and freedom. This spirit of freedom is expressed in a desire to read and to know. There are more newspapers and bookstores in Tel Aviv per se, than any other city in the world. There is a keen desire to lay hold of a book and to read it. The Bible . . . the Old as well as the New Testament is sought by many to read and to study. It is the Christian's opportunity to present the Gospel of Jesus Christ to hungry souls . . . hungry . . . for the Word of God.

Your prayerful support in our Christian ministry of love and Jewish Evangelism will be much appreciated. Help us present to the Jews the Light that lightens the Gentiles, and the Glory of the Lord will reward you an hundred-fold.

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Dear Bro. Zeidman! Please send me free of charge your magazine, and other literature on Jews and Judaism.

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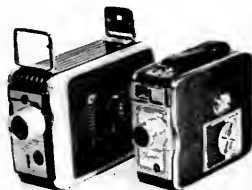
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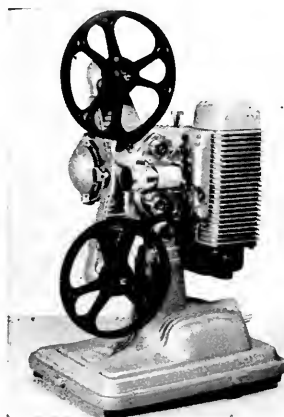
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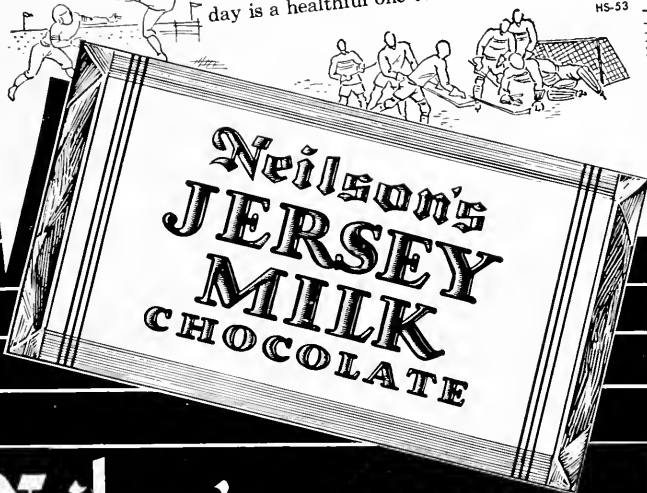
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... The harvest is passing, the summer is ending and they are not saved.—(Jer. 8:20)

... “How then shall they call on Him, in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher?”—(Rom. 10:14)



